VANCE MEMORIAI

Church at Leatherwood Dedicated Sunday Afternoon.

THE IMPRESSIVE CEREMONIES

Were Witnessed by a Large Congregation of Suburban Residents and Many From the City-The Sermon was by Dr. Skilling, and the Dedication Proper was by Ray. Dr. D. A. Cunningham, of the First Presbyterian Church, of this City.

One of the most notable events occurring in local church circles for many years was the dedication of Vance Memorial Chapel, at Altenheim, yesterday afternoon. The dedication services occupied a large share of the afternoon, and were attended by a large and fashionable throng of people.

A considerable portion of those pres-

ent are members of the First Presbyterian church, with which so many of the new congregation were affiliated. All the Presbyterian clergymen of the

the new congregation were affiliated. All the Presbyterian clergymen of the city were present, besides Rev. Laverty Grier, of Elm Grove, and Rev. D. M. Skilling, of Alleghany. Around the pulpit and in all places admitting of it, there was a tasteful distribution of flowers and choice conservatory plants. The beautiful edifice has been greatly admired since it assumed finished proportions, and the desire to get within its walls was an incentive to the many who were present yesterday. The motors carried out from the city crowds of people, and the long line of carriages outside the church, bore vitness to the number of people thus coaveyed. The services began at 2 o'clock and concluded about 4 o'clock.

The church occupies a prominent location. It is situated at the junction of the Bethany and National pikes, and adjoins the motor tracks, and is a prominent object of view to a large portion of Pleasant Valley, now reveiling in its June loveliness. The delightful weather yesterday had the effect of fashlomable costumes, and the occasion to even a casual observer was fraught with especial significance.

A description of the Vance Memorial chapes appeared in the Intelligencer some time uso. Words fail to fittingly describe the structure, and those yesterday viewing it for the first time westerday viewing it has been and elegance of finish taking its size into consideration. It is built of Cleveland to the position of the view of the consideration in the best-taste. The whole is a standing monument to the munificence of Mr. J. N. Vance.

The peal of the chimes from the tower vesterday at 2 o'clock, signalized

monument to the munificence of Mr. J. N. Vance.

The peal of the chimes from the tower yesterday at 2 o'clock, signalized the opening of the services. The rich tones of the bells awoke the Sabbath sir, heralding the announcement that a naw place of worship had arisen. The chimes were rung twenty minutes later, concluding with the ringing of the church bells, the tones of which were interspersed by the notes of the chimes. They were rung by Mr. Joseph L. Rhees, organist of the First Presbyterian church. Before the sound of the bells had died away the seating capacity of the church was insufficient for all who sought entrance, and hundreds were forced to remain outside.

The services opened with the organ prelude. "Easter March," played by Mr. Joseph L. Rhees.

The services opened, "half the services opened with the present of the setter Land," followed, by Miss E. Grace Updegraff, who sang in her usual finished style.

The Invocation was delivered by Rev. Laverty Grier, the venerable clergyman of Elm Grove, who made a very earnest prayer.

The voluntary, "The Strain Upraise," "he voluntary, "The Strain Upraise," was sume by the special choir, compos-

The voluntary. "The Strain Upraise." was sung by the special choir, composed of Miss E. Grace Updegraff, soprano, Mrs. Peebles Tatum, contraito, Mr. H. W. Hughes, basso.

Rev. Joseph Specrs. of the Second Presbyterian church, officiated in the scriptural reading, after which Mr. H. W. Hughes sang "I am the Way." The congregation united in singing the hymn, "Glorious Things of Thee are Spoken."

The aermon was delivered by Rev. D.

are Spoken."

The sermon was delivered by Rev. D.

M. Skilling, of the Central Presbyterian church, of Allegheny, who had a
very eloquent and scholarly discourse.

Dr. Skilling's Sermon.

Dr. Skilling took as his topic "The
Strength of the Church." He said in

part: "I have selected for my text thes "I have selected for my text these very familiar words from the prophecy of Isaiah, for the reason that they have been in every age of the church history the clarion call of divine inspiration to all who believe in God and serve Him. Addressed to the Christian church to-day they are a divine summons to the earnest use of the powers that are within us; and addressed to the members of the control of the contro

Addressed to the Christian church today they are a divine summons to the
earnest use of the powers that are within us; and addressed to the members of
this new church so happily organized
with, I trust, a great future before you,
they may also be a summons to you to
this day search out the powers for good
that you possess and use them for the
slory of Good and the advancement of
His kingdom. Addressed to a company
of Christians, these words teach us to
consider the powers that are within us
and what we ought to do. In considering the powers that belong to us as members of the church, let me mention, first,
the power of the Holy Spirit.

"Our Lord before He ascended into
heaven, said: 'All power is given unto
Me in heaven and on earth; go ye, therefore, and preach the gospel unto every
creature; and lo, I am with you alway,
even unto the end of the world. And
ye shall receive power after that the
Holy Ghost is come upon you.' The
Holy Spirit is the 'alter ego' of Jesus.
By Him Christ is in His church to-day.
As God is incarnate in Christ, so Christ,
is incarnate in His church. He is God
manifested in the flesh, received up into
glory; but He is also God stilding in
every member of His church who is
fakhful to Him. The scriptures teach
to that the Holy Spirit is in the multitude of believers. That by the Holy
Spirit Christ is working in our hearta.
That by the Spirit, in large measure, is
His promise fulfilled to return again
and be with us even unto the end of the
world. Thus filled with His presence,
the church becomes the custodian of His
power; and it becomes the channel
through which He communicates Himself unto the world. And who shall now
estimate the volume of the hosainaha
which shall rise as the regult of the
striking of the notes in all the parts of
the world—not only in our own homes,
but wherever man is found—by the
power of the living Christ incarnate in
His church? Again, I mention the
power of the willing Christ incarnate in
His church? Again, I mention the
power of the willing Chris

power of wealth as the strength of the church.

"The church is not poor. It is no longer persectived. It is no longer a little band of Galileean fishermen. It includes in its ranks the great multitude of the very rich, although Jesus said: 'How hard is it for them that trust in riches to enter the kingdom!' Wealth is one of the gifts the church has acquired; and it belongs to it only as a trust, and the clarion call to-day is: 'Put on thy strength of wealth, O Zion,' which means only this: Use well and wisely the wealth you possess for the upbuilding of the Master's kingdom.

"And the church is not entirely disappointing the Master in this respect, for here, to-day, our eyes beheld and our hands handle this heautiful evidence of that tender and loving spirit of consecration which has laid wealth at the feet of the loving Savior and has thereby erected a memorial to the faith that of old was strong and abiding and that is to-day the stay and hope of the sons and saughters who are one in Christ Jesus our Lord.

"Another element of strength in the church is prayer."

"Another element of strength in the thurch is prayer, "It is scarrely possible for us to esti- Whatstops Neuralgia? Dr. Miles' Pain Pills. stations, stations, For further information address nearest B. & O. agent.

mate the power of prayer as the strength of the church. More things are wrought by prayer than this world dreams of The Christian church is a praying church. As members of it we have ac-cess, through the blood of the everlasting covenant, unto that throne of divine grace.

grace.

"The power of personal influence is also the strength of the church. Personal influence is important in the church as well as in every condition of social life. There are multitudes to be saved through the personal influence of Christians. Jesus findeth Philip and Philip findeth Nathaniel, is the logical way in which men are being saved for the kingdom.

way in which men are being saved for the kingdom.

"Again, the strength of the church is found in the sincere consecration of the lives of its members to the services of Christ. With their lives filed with the Holy Spirit; with their material wealth at command; with their personal influence so great; and their prayers so carnest and fervent, they need only the power of entire consecration to God that the may be glorified in them and that they may reap a harvest of joy and share in the triumphs of redemption."

Dr. Chuningham Officiates.

Dr. Canningham Officiates. The church was then dedicated Rev. D. A. Cunningham, D. D., LL. D., of the First Presbyterian church, concluding the dedication with prayer, He

"And now, as God in His great good-

said:

"And now, as God in His great goodness has permitted a number of you to be organized by the Presbytery of Washington into a church, and has provided for you this chaste and beautiful house of worship, to be known as The Vance Memorial Church, may the Lord say of it as He did of His sanctuary of old, "I will make the place of my feet glorious." "Let its glory be "the glory of the Lord risen upon it!" Let its glory be the promises of the covenant engraved upon its walls, which are yea and amen in Christ Jesus. Let its glory be found in the purity, soundness and unction of its pastors, in the fidelity and watchfulness of its edders, in the plety and godliness of its members. Let its glory be that here the children and the young shall be gathered. Let its glory be as a birth-place of souls, where shall aiways be heard the sobs of awakened penitence, and the songs of new-born love. Let its glory be the communion of its worship, its fervent prayers, its adoring pease, and the simplicity and truth of its ordinances and sacraments. Let its glory be the communion of salnis, who here have fellowship one with another and also with the "Father, and His Son, Jesus Christ." Let its glory be as the resting place of weary pligrims, toiling on towards the heavenly city—the emblem of that church above, "Whose congregations ne'er break up, and Sabbaths nevered."

church above, "Whose congregations ne'er break up, and Sabbaths never end."

"And now "to the only wise God, the King, eternal, immortal and invisible"—to God, Glorious in holiness, fearful in praises, doing wondera," to God who is a spirit, infinite, eternal and unchangeable, in His being, wisdom, power, holiness, justice, goodness and truth"—to God, the Father Almighty, the maker of Heaven and earth, to God, the Son, the brightness of the Father's glory and express image of His person, to God the Holy Ghost, proceeding from the Father and the Som—to the service and glory of the adorable and incomprehensible Trinity, we solemnly dedicate this building with all that appertains to it. "Lift up your heads. O, ye gates and the "King of Glory shall come in." Who is this "King of Glory". The Lord, strong and mighty, the Lord mighty in battle. Lift up your heads, O, ye gates; even lift them up ye everlasting doors, and the King of Glory shall come in. Who is this King of Glory shall come in. Who is this King of Glory."

Miss Updegraff contributed another pleasing solo, "Leave Me Not Now."

The congregation the Sapphire Throne," concluding with the doxology, The benediction was pronounced by Rev. R. R. Bigger, of the Third Presbyterian church.

The congregation, which was formed last week now numbers nearly fifty

Rev. R. R. Bigger, of the Third Presbyterian church.

The congregation, which was formed last week, now numbers nearly fifty members by letter. This number will likely be increased in a short time, as there are others ready to be taken into the congregation. No regular pastor will be chosen for some time, the pulpit being filled by invitation each Sabbath, of the board of trustees. The officers of the church are:

Elders—Dr. E. W. Alexander, J. V. Braden.

Dencons—Joseph F. Pauli, William M. Hutchisson.

Hutchisson.

Trustees—J. N. Vance, Morgan L.
Ott, William P. Heiskell, George W.
Woods, George Wise, Robert Dalzell.

ABOUT PEOPLE

Strangers in the City and Whreling Folks

John Davidson was a visitor to Steu-benville yesterday.

J. W. Vandervort was a Parkers-burger at the Stamm yesterday. F. B. Sweeney, Sistersville, and B. Y. Smith, Parkersburg, were at the Howell

imith, Parageterian, Parageterian, Parageterian, Mr. Ormond D. Newhall, of Columbus, Mr. Charles E. Durst



when a man is ruined and there is no help for it, a good wife is the one stay and com-fort left to him. But no man, who is a man, wants to put his wife to this extremity. For

put his wife to this extremity. For rwoman in her gentle nature suffers with the husard she comforts and consoles. It is a humiliation to any proud woman that the man of her choice should prove at last a failure — broken in purse and in spirit. Back of all business failures lies ill-health. No man who is suffering from brain fag, nervous prostration failures lies ill-health. No man who is suf-fering from brain fag, nervous proseration and debility, due to impure blood and a dis-ordered digestion can long succeed in busi-ness. Every woman should make it her duty to see that her husband takes proper care of his health.

The best medicine in all the world for hard-worked business men is Dr. Pierce's Golden Medical Discovery. It is medicine for both body and mind. It makes the di-gestion good, the liver active, and the appe-

for both body and mind. It makes the di-gestion good, the liver active, and the appe-tite keen. It fills the blood with the life-giving elements that build new tissues. It invigorates and purifies. It is the one great blood -maker and flesh builder. There's nothing in the market "just as good."

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Medical Advisers. I know your book to be a good
one. I had suffered seven years with liver complaint when I read about your 'Golden Medical
Disovery' in one of yout books. After using a
few bottles of the 'Discovery' and three vials of
the 'Pleasant Pellets' I was completely cired."

the 'Picasant Pellets' I was completely cured."
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THEY ARE ANXIOUS.

Rivermen Fear a Suspension of Navigation Unless Rain

COMES TO THEIR SPEEDY RELIEF

The Marks Last Evening Showed Fond Fost of Water and the River Still Falling-The Virginia and Lorena Delayed Above Wheeling Sunday-Hoth Arrived Last Night-Future Movements of the Larger Packets are Uncertain.

Steamboatmen of the upper Ohio river are filled with anxiety these days, for unless rain comes to their relief speedly there will be a suspension of navigation in this stretch of the river

by the larger packets.

The marks at the Wheeling public landing at 6 o'clock last evening showed only four feet and still falling slow-ly. This is barely enough water for the big packets to reach Wheeling, and not enough for them to go through to Pittsburgh, unless they are carrying very light trips. The river people are hop-ing that there will be rains shortly that

ing that there will be rains shortly that will bring the upper river up to a fair boating stage, but the prospects are not very good, and it is not unlikely that the annual suspension by the big liners is at hand.

The Virginia was due here from Pittsburgh at 4 o'clock Sunday morning, but she did not reach this port until it o'clock last night, having been delayed at shoal places between this port and Pittsburgh. The Zanesville packet Lorena, too, was caught above and did not reach Wheeling until 3 o'clock last night. Neither boat will have much trouble below Wheeling, but if there is not a rise speedily it is doubtful if the Virginia will be seen again for some time. The Queen City left Cincinnatt for Wheeling and Pittsburgh Saturday evening. She will reach this port Tuesday morning, but her going to Pittsburg depends on the anticipated and hoped-for rise in the upper river.

Assaulted the Lightkeeper Special Dispatch to the Intelligencer

Special Dispatch to the Intelligencer.

STEUBENVILLE, June 7.—Details of a fiendish outrage and robbery on Samuel Burneil, the hermit, and for years the government light keeper at Brown's Island, have been reported here very meagrely. Burneil lives alone in a cabin on the west shore, opposite the foot of the island, and it has been reported for years that he had a large amount of money secreted there. This morning at daylight, after Burneil had returned from tending his lamps, he found his cabin in possession of three men, who had ransacked everything and found nothing, and in their rage they pounced on the venerable light keeper and beat him almost unconscious. They tied Burneil to a tree and threatened to burn him if he did not disclose where his money was. Burneit offered them Sc cents, which he said was all he had, and showed them where his bank book was, in evidence that his money was not secreted there. The men tied a sheet over his head and body, and after pouring oil on the sheet threatened to set fire to it, but for some reason did not carry out their purpose, leaving with a threat that they would be back in an hour. Burneil managed to work loose and get to a farm house some distance away in an exhausted condition. The desperadoes came across the country and crossed the upper ferry here, and it is thought took a boat for an up-river point. The affair has caused great excitement, and officers have started after the parties, who will be dealt with hard if captured, as Burneil is well thought of.

Word has been received here that there men who went up the river on a boat answer closely the description Mr. Burneil gives, and that they got off the boat at East Liverpool. Mr. Burneil says the men were lying in wait for him as he returned, and the first man who stepped out to halt him, an irisiman, he knocked over with a club, but the second man covered him with a revolver, and, after getting him down, the beating commenced. STEUBENVILLE, June 27.—Details of a fiendish outrage and robbery on

HUNTINGTON, June 27.—The steamer W. F. Nesblt, owned by the Cincinnati-Pomeroy Packet company, bound for Pomeroy, sank one mile below Central City at 4 o'clock thist afternoon. The boat is on the bar in but five feet of water. None of her cargo is damaged, Pasengers are all safe.

THE RIVER.

YESTERDAY'S DEPARTURES. YESTERDAY'S DEFAULT OF STATE O

Parkersburg BEN HUR, 9 p. m. Sistersville... BUTH, 3:39 p. m. Charington... LEROY, 3:39 p. m. Steubenville..T. M. BAYNE, 2:39 p. m. BOATS EEAVING TO-MORROW.

Cincinnati....KEYSTONE STATE, 8 a. m

Along the Landing.
The marks at 6 p. m. showed 4 feet and falling. Weather, cloudy and warm.

River Telegrams.

PITTSBURG-River 2.6 feet and sta-lonary at the dam. Weather clear and

Honary at the dain. Weather Clear and pleasant.
OIL CITY—River 8 inches and sta-tionary. Weather clear and pleasant.
GREENSBORO—River 7 feet 6 inches and falling. Weather clear and warm.
The Adam Jacobs is due up and down

Monday. WARREN-River at low water mark Weather clear and warm.
PARKERSHURG—The Oblo river is
feet 6 inches and falling. Passed down
The Cummins. Due down—The Virginla. Passed up with empites—The
Boaz. The Little Kanawha is falling.

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The Baltimore and Ohio R. R. will inaugurate a series of popular excursions to Atlantic City. Cape May and Sea Isle City during the summer season, The first of the series is announced for Thursday, July 8th. The tickets will be good for twelve days, and allow stop off at Washington on the return trip.

We show below the train schedule and rates from points in this vicinity.

P. M. A. M. A. M. Rate
Wheeling ... 5 00 12 25 10 55 310 00
Benwood June 5 20 13 55 11 39 10 60
Moundsylle ... 5 8 1 07 11 44 10 606
Carneron ... 6 24 1 42 12 18 10 60
Mannington ... 7 40 2 52 1 22 10 69
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ST MARY'S COMMENCEMENT

Tokes Place on Tuesday Evening-A Fine Frogramme

The annual commencement of St. Mary's parochial school, of the South Side, will take place Tuesday evening. when the following fineprogramme will

be rendered;

be rendered:
Chorus... "When Life is Brightest". Pensuti
"The First Speech".
Guitar Solo... "Home, Sweet Home".
Master Wills Bartollis.
"The Load Jewel"... Little Girls
"The Good Shepherd"... Little Girls
"Master Eddie Campbell.
Plano Trio... "Evergreen Waltz".
Misses B, and Kathrine Dougherty and
Manie Giblin.
The Ambitious Marguerite".
The Darling Bad Boy... The Boys.
Chorus... "Loving Hearts at Home... Mora."
"How Girls Study". Misse Kathrine Delvin
Guitar Selection.
Misses Sarah Monshan. Ceccila. Hasen-

"THEY are dandies" said Thos. Bowers, of the Crocket, Texas, Enterprise, while weiting about DeWitt's Little Early Risers, the famous little pills for sick headache and disorders of the stomach and liver. Charles R. Goetze, Market and Twelfith streets; Chatham Sinclair, Forty-sixth and Jacob streets; A. E. Scheele, No. 607 Main streets; Exley Bros., Penn and Zane streets; Bowle & Co., Bridgeport.

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